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## **FERENCE & ASSOCIATES**

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### **USPTO FACSIMILE COVER SHEET**

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To: Commissioner for Patents  
Fax Number: (571) 273-8300  
Date: January 23, 2006  
Pages: 17 pages (including this cover sheet)

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#### **MESSAGE:**

##### **MAGNETICALLY LINED CONDUCTORS**

Application No. 10/632,365  
Examiner D. Menz  
Art Unit 2891

Amendment Transmittal  
Petition and Fee for Extension of Time  
Amendment

YOR920030045US1  
(590.104)

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CENTRAL FAX CENTER****JAN 23 2006**Atty. Docket No. YOR920030045US1  
(590.104)FERENCE & ASSOCIATES  
Amendment Transmittal**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of : Ingvarsson et al.  
Serial No. : 10/632,365 Examiner : D. Menz  
Filed : July 31, 2003 Group Art Unit : 2891  
For : MAGNETICALLY LINED CONDUCTORS

COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

1. ☒ Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed.
- OR
2. ☐ In the event that an extension of time is required, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.
3. ☐ Small Entity status of this application has been established by a verified statement previously submitted.
4. ☐ A verified statement to establish Small Entity status is enclosed.

**CERTIFICATE OF TRANSMISSION UNDER 37 CFR § 1.8(a)**

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being facsimile transmitted on (571) 273-8300 on January 23, 2006, to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Stanley D. Ference III

(Type or print name of person mailing paper or fee)

(Signature of person mailing paper or fee)

Page 1 of 2

**FERENCE & ASSOCIATES**  
**Amendment Transmittal**

 Atty. Docket No. YOR920030045US1  
 (590.104)

5. ☒ Also enclosed: petition for one month extension of time; credit card payment form; amendment
6. ☐ No additional filing fee is required.
7. ☒ The filing fee has been calculated as shown below:

	Claims Remaining After Amendment (Col. 1)	Highest No. Prev. paid for (Col. 2)	Present Extra (Col. 3)	SMALL ENTITY			OTHER THAN A SMALL ENTITY	
				RATE	FEE		RATE	FEE
Total	19	** 20	= *	x \$25	=	O	x \$50	=
Claims						R		
Ind.	3	*** 3	= *	x \$100	=	O	x \$200	=
Claims						R		
<input type="checkbox"/> Multiple Dependent Claim Presented				+ \$180	=	O	+ \$360	=
						R		
				<b>TOTAL</b>	= \$	O	<b>TOTAL</b>	= \$
						R		

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space.
- \*\*\* If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space.

8. ☐ Applicant encloses herewith a check for \$\_\_\_\_\_ to cover the filing fee.
9. ☐ The Commissioner is hereby authorized to charge the \$\_\_\_\_\_ filing fee to Deposit Account No. 50-0510.
10. ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510.

Respectfully submitted,

FERENCE &amp; ASSOCIATES



 By \_\_\_\_\_  
 Stanley D. Ference III  
 Reg. No. 33,879
Dated: January 23, 2006**Mailing Address:**
**Customer No. 35195**  
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